

# Senate District C

## Georgianna "Georg" Lincoln, Democrat



**DATE OF BIRTH:** February 22, 1943

**PLACE OF BIRTH:** Fairbanks, Alaska

**CHILDREN:** Gidget, Sean (both adults)

**RESIDENCE ADDRESS:** Fourth Avenue  
Rampart, Alaska 99767

**MAILING ADDRESS:** General Delivery  
Rampart, Alaska 99767

**WEB SITE:** [www.georgiannalincoln.com](http://www.georgiannalincoln.com)

**OCCUPATION:** State senator, commercial fisher

**LENGTH OF RESIDENCY IN ALASKA:** 59 years  
Rampart 1988 to present, 1943-1951  
Juneau 1990 to present (during session only)  
Fairbanks 1951-1988

**EDUCATION:**  
Lathrop High School, 1960; University of Alaska Fairbanks and distance delivery.

**POLITICAL AND GOVERNMENT POSITIONS:**  
Alaska House of Representatives, 1990-1992; Alaska State Senate, 1992-present.

**BUSINESS AND PROFESSIONAL POSITIONS:**  
Board of directors, Doyon Limited, 1976-present; Doyon Drilling, Inc., 1997-present.

**SERVICE ORGANIZATION(S) MEMBERSHIP:**  
Pacific States Marine Fisheries Commission

### **SPECIAL INTERESTS:**

Fishing, beading, working with people and children in particular.

### **STATEMENT:**

It has been an honor serving 93 communities these past ten years as your State Senator. Under the new redistricting plan, I am running for Senate seat "C", representing 147 communities. The Southeast Island House District has been added to our Senate area.

Representing such a large area will be challenging, however, with your input and a fine-tuned communication network we can overcome these great distances. I've never taken your vote for granted and I will continue to work hard on the issues you convey to me on behalf of yourself and your community.

A strong and positive vision for Alaska's future generations, our children, is evermore critical with declining revenues and the majority-led legislature unwilling to address a long-range fiscal plan.

As your Senator, I shall work for quality education to prepare our children for the future, improved public safety and health, economic and resource development through local planning and implementation, and a resolution to subsistence, which protects the rural priority.

Again, thank you for your vote reflecting the trust you have shown in my leadership for the past ten years.

I believe I am a positive role model for our youth and will continue to represent you with **respect, responsibility** and **results**.

### **Past:**

- ¥ Minority Whip
- ¥ Transportation Committee
- ¥ Health, Education and Social Services Comm.

### **Present:**

- ¥ Resources Comm.
- ¥ Community and Regional Affairs Comm.
- ¥ Bush Caucus Chair
- ¥ Public Safety, Corrections, DNR and DCED Finance Subcommittees
- ¥ Pacific States Marine Fisheries Commission

*provided and paid for by the candidate*